# **DOCTRINE MATTERS: ESSENTIAL TRUTHS OF THE CHRISTIAN FAITH**

Message 10: Anthropology: The What and Why of Man

#### Psalm 8:3-4 (ESV)

<sup>3</sup> When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, <sup>4</sup> what is man that you are mindful of him, and the son of man that you care for him?

### Genesis 5:1-2 (ESV)

- <sup>1</sup> This is the book of the generations of Adam. When God created man, he made him in the likeness of God.
- <sup>2</sup> Male and female he created them, and he blessed them and named them Man when they were created.

## Question 1 - What is Man?

#### Genesis 1:26a (ESV)

<sup>26</sup> God said, "Let us make man in our image, after our likeness."

Goa saia,	Let us make man in our image, afti	er our likeness.	
=		f God" means that man is	* God and
	God.		
How can it	be said we are "like" God?		
	<del>-</del>		
	<del></del> -		
	<del>-</del>		
How can it	be said we "represent" God?		
We are His		on the earth!	
We are "	" of the	King of the universe, exercising His dominion	n. (Gen 1:26b)
We are	directly by God	(Psalm 100:3)	
Go	d is the precondition of man (Acts 17:2	<i>(</i> 4 <i>)</i>	
Ма	n is not God (Hosea 11:9)		
Ма	n is obligated to submit to God (Rom :	1:25)	
Ма	n has a unique roll/responsibility in th	e world (Gen 1:26-28)	
Ма	n was created to	God, primarily (Isa 43:6-7)	

When the Creator of the universe wanted to create something "in his image", something more like himself than all the rest of creation, he made us!

<sup>&</sup>quot;Man" as mankind/humanity/humankind, etc.

Implica	tions of "Imago I	Dei":		
1.	All human being	s have innate, God-given	and	·
2.	Even after	, mankind still p	oossesses His image/Likeness. (G	ien 9:6)
	Why this matters	5		
3.	The perfect reve	elation of God's image is	(Col 1:15, Hebrews	1:3, John 14:9)
4.	The essence of o	our redemption/salvation is the	e progressive	of that image:
	<b>2 Corinthians 3:</b> 1 <sup>18</sup> And we all, wit	on the new self, which is being rei		ge of its creator. Tmed into the same image from one
		i <b>V)</b> m he foreknew he also predestine ong many brothers.	ed to be conformed to the image o	of his Son, in order that he might be
	-	s Man Created? " to create us!		
There i	s no	_ or in G	od.	
<sup>24</sup> The	s he served by hun	e world and everything in it, being nan hands, as though he needed	g Lord of heaven and earth, does i anything, since he himself gives to	not live in temples made by man, o all mankind life and breath and
	<b>7:5 (ESV)</b> now, Father, glorify	v me in your own presence with t	the glory that I had with you befor	e the world existed.
<sup>24</sup> Fath		ey also, whom you have given me be before the foundation of the wo	e, may be with me where I am, to orld.	see my glory that you have given
God m	ade us for	!		
6 brin	<b>13:6b-7 (ESV)</b> ng my sons from af <b>glory</b> , whom I forr		nd of the earth, <sup>7</sup> everyone who is a	called by my name, <b>whom I created</b>
This gu	arantees that ou	r lives are	!	
We are	important to God	Himself! We are created, chose	n, saved, etc. all to glorify Him!	

This koops	s rightly
	s rigitify ot exist to make a big deal out of us. We exist to make a big deal out of him. It's not about you. It's not about me
It's all abοι	
— Max Luc	do, It's Not About Me: Rescue From the Life We Thought Would Make Us Happy
This deterr	ines the correct answer to the question, "What is my in life?"
<sup>11</sup> In him we	<b>11-12 (ESV)</b> have obtained an inheritance, having been predestined according to the purpose of him who works all things the counsel of his will, <sup>12</sup> so that we who were the first to hope in Christ might be <b>to the praise of his glory</b> .
Our fundar	ental sin:
by their wid For since being unde <b>glorified hi</b>	of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth edness, <sup>19</sup> since what may be known about God is plain to them, because God has made it plain to them. The creation of the world God's invisible qualitieshis eternal power and divine naturehave been clearly seen, tood from what has been made, so that men are without excuse. <sup>21</sup> For although they knew God, <b>they neither</b> as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened.  In glorify God:
1)	Him. (Psalm 96)
2)	Him. (1 Chron. 16:23-29)
3)	Him. (Psa 86:12, 118:28)
4)	Him. (2 Thess 1:11-12)
5)	Him. (2 Cor 4:13-15)
6)	Him. (Rev 14:7)
7)	Him. (John 15:8, 2 Peter 3:18)
8)	Him (w/your body 1 Cor 6:20, 10:31)
9)	Him. (1 Peter 4:10-13)

Theology is for **doxology** and **devotion**—that is, the praise of God and the practice of godliness.

10) \_\_\_\_\_\_ Him. (Gal 5:22-26, 1 Peter 2:12)

- J.I. Packer