

Romans 8:14-17 (ESV)

God; and so we are.

¹⁴ For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Αc	loption and the Gospel:
1.	is "born a Christian". We are not
	children of God. We are His supernatural children, if
	"What is a Christian? The question can be answered in many ways, but the richest answer I know is that a Christian is one who has God as Father." - J.I. Packer, Knowing God
	John 1:12-13 (ESV) 12 to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.
2.	Our status as God's children is all of It is not earned or negotiated. It is All the cost belongs to the Father.
	Galatians 4:4-7 (ESV) ⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son, and if a son, then an heir through God.
3.	God adopted us because He us! There is no other explanation.
	1 John 3:1a (ESV) See what kind of love the Father has given to us, that we should be called children of

I have life-giving, life-changing to be the new person God says I am. (v. 13-14)			
I have but the performance of Ch	My salvation is not based on my performance, rist. (v. 15)		
I have(v. 15)	_ with my Father. I know him and He knows me.		
I have anassures me, and intercedes	who empowers me, encourages me, for me! (v. 16)		
I have an unfading, kept in heaven fo	that is imperishable, undefiled, and or me. (v. 17, 1 Peter 1:4)		
– and my values, pursuits, a	Living as a child of the King makes me and choices – distinct from this world's. this will e, systems, and culture. Living as God's child may t run, but		

Adoption and my new life as God's child:

[&]quot;... provided we suffer with him in order that we may also be glorified with him."

⁻ Romans 8:17b