

Romans 8:28 (ESV)

²⁸ **And we know** that for those who love God all things work together for good, for those who are called according to his purpose.

n a world of uncertainty, this I know	
This promise is	
This isn't about "fate", or "karma", or "destiny". This is about	
This promise is for 1 group of people that have 2 things true o	f them:
<i>They</i>	
They are	·
Two HUGE questions:	
What does it mean to love God?	
What does it mean to be "called" by God?	
Γhis promise is	
The context of this promise is! See:	

This promise speaks to God's amazing ability to ...

How do I know Romans 8:28 is true for me?

Romans 8:29-39 (ESV)

And that's why ...

²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. ³¹ What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? 33 Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ lesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written, "For your sake we are being killed all the day long, we are regarded as sheep to be slaughtered." ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

God, in his infinite love for us,before the foundation of the world.	us and purposed to save us
Having fixed his distinguishing love on us, God o	letermines our ultimate
God invites us to respond, but also gives us the _ and to respond to that i those who would remain spiritually dead without	nvitation, thus bringing life to
As we respond with faith, God declares us to be i before Him, not based on o what Jesus Christ has done for us on the cross.	
And now, the ultimate outcome of God's saving p is as sure and fi accomplished by God as is my election, calling, ju	rmly planned and