## The Righteousness of God The Church, The Gospel, and Israel

"When they shall be called, that ancient people, who alone were so long God's people for so long a time, shall be his people again, never to be rejected again. They shall be gathered together into one fold, together with the Gentiles ..."

- Jonathan Edwards, 1703-1758

## Romans 11:25-36 (ESV)

<sup>25</sup> Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. <sup>26</sup> And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob", <sup>27</sup> "and this will be my covenant with them when I take away their sins." <sup>28</sup> As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup> For the gifts and the calling of God are irrevocable. <sup>30</sup> For just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup> so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup> For God has consigned all to disobedience, that he may have mercy on all.

_ that is Christ Jesus.
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Gentiles have

How will we know the end of all things is near?

What I can <b>learn</b> and <b>apply</b> from this passage:
God's in Christ are as sure as His promises to braham, Isaac, and Jacob.
Therefore, I will
very single saved person – Jew or Gentile – owes that salvation to God's! (And He still offers it today!)
Therefore, I will
We owe a special to ethnic Israel – both past, for our shared
Therefore, I will
God is than all of my thoughts about Him.
That vastness is leads me to and
omans 11:33-36 (ESV)  Oh, the depth of the riches and wisdom and knowledge of God! How

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unsearchable are his judgments and how inscrutable his ways! 34 "For who has known the mind of the Lord, or who has been his counselor?" <sup>35</sup> "Or who has given a gift to him that he might be repaid?" <sup>36</sup> For from him and through him and to him are all things. To him be glory forever. Amen.

Therefore ...