## CALLED TO BE SAINTS TOGETHER

## This is **Freedom**

## 1 Corinthians 8:1-13 (ESV)

<sup>1</sup>Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. 2 If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup> But if anyone loves God, he is known by God. <sup>4</sup>Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." <sup>5</sup> For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. <sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. 8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. 9 But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup> For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? 11 And so by your knowledge this weak person is destroyed, the brother for whom Christ died. 12 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. 13 Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

An **object lesson** – food offered to idols
The context:

The dilemma:

The myth:

The reality:

4 le	essons for us toda	<b>y</b> from the text:		
		and		_ will only take you so
far	in making right eth	nical/moral decis	ions.	
	None of us possesse	es	knowle	edge!
	What we think we know has a tendency to make us  This us to the viewpoints of others.			
	True knowledge is _ really know!		because it r	eveals how little we
	Often, there are		_ principles in ${}_{ m l}$	olay.
	thout!	_, you can be "_		" and still be
	Which is more impo	ortant – truth or lo	ve?	
	Biblical love causes It is the proper appl	ication of	It is not a for the	bsent of sake of another.
Per	sonal	is not the	highest aim c	of the Christian life.
	Hurting other Chris	tians hurts Christ!		
	Causing someone to consequences for the			has serious negative
	We should understand our "freedom" in Christ as			
a) the ability to truly				
	b) the ability to	control our action	ns for the benef	fit of
	primary considera			, but nom Christ died!
	Have I displayed Jes	sus?		
	Is the other person's faith strengthened?			
	Is there a	of truth	and love at wor	·k?
	Have I advanced the	e	?	