The Gospel of the King The Sickness of Sin and the Great Physician

¹³ He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. ¹⁴ And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁵ And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. ¹⁶ And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?" ¹⁷ And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners."

-	Mark	2:13-17	(ESV)
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The **encounter**:

Jesus' and the heart of His ministry ...

An unexpected disciple ...

Escalating conflict with the self-righteous religious elite ...

Jesus' Messianic purpose defined ...

3 insights from this encounter:

The call of the Gospel is a call to ______ and to _____

_____ (and never look back – Luke 5:28, 9:62).

A _____; not so a tax collector who

abandons his post!

He _____ sinners but _____ the righteous.

His _______ extends far beyond our understanding. ______ is outside His reach. "Jesus was a friend of sinners not because he winked at sin, ignored sin, or enjoyed light-hearted revelry with those engaged in immorality. Jesus was a friend of sinners in that he came to save sinners and was very pleased to welcome sinners who were open to the gospel, sorry for their sins, and on their way to putting their faith in Him". (Kevin DeYoung)

Until I face the harsh reality and seriousness of my ______, I won't embrace the wonder, generosity, and grace of God's _____!

2 conclusions:

The Good News is that Jesus came _____

Following Jesus means ____

Dr. Paul Thompson Calvary Baptist Church February 23, 2020

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