The Gospel of the King Marriage and Discipleship - Mark 10:1-9 (ESV)

Why is Jesus addressing this subject now?
1) Divorce was (and is) a subject, and the Pharisees were trying to him.
Discussions of divorce are never and
are always involved.
2) Marriage is an and of
The Pharisees asked: divorce?
Jesus' answered: What did Moses?
They responded with: What Moses (These are two very different things.)
Deuteronomy 24:1-4 and:
Genesis 1, 2 and the:
If Moses' legislation had its roots in men's, it could not reflect God's
What then is God's will for marriage? In a word, Why?
Note: Jesus' intent in this passage was not to entertain the, but to establish the Biblical and to elevate the of marriage.
Further implications of Jesus' teaching:
¹⁰ And in the house the disciples asked him again about this matter. ¹¹ And he said to them, "Whoever divorces his wife and marries another commits adultery against her, 12 and if she divorces her husband and marries another, she commits adultery."
- Mark 10:10-12 (ESV)
There are grounds for divorce. (And is permitted for the innocent party when the divorce is permitted on biblical grounds.)
2) Where biblical grounds are not met for the divorce, is the result of any new marriage.
3) This applies to husbands and wives.
Some conclusions for us all:
Marriage began in the and is a He gives his creation.
His divine and for marriage is – akin to His relationship with
us. "" are made by the work of God's Spirit in us. We are
by Him to be and
Marriages are healed by God doing a work in our
Divorce is never good It is always the or is itself a
The Bible does offer (Matt. 5:32, 19:9, 1 Cor. 5:1, 7:12-15), but even then, divorce is never, only
Aren't you glad that – as a Christian – we have a perfect (Christ Jesus) who will never be unfaithful or divorce His (the Church)?

A few thoughts on God's grace and divorce: