

Women in a Biblically Shaped Church

1 Timothy 2:9-15

Several necessary presuppositions:

1. This passage is a message from _____. (2 Timothy 3:16-17)
 - a. It's not an apostle's ' _____ ', but God's Word.
 - b. It is _____
 - c. It is _____
2. This passage applies specifically to the _____. (1 Timothy 3:14-16; 1 Timothy 2:8)
3. This passage is hermeneutically _____ and must be interpreted in light of _____ scripture.
4. It's unlikely we will all _____ on every implication/application, but ... We have to think biblically (and not _____, _____, and _____)
5. This passage is _____ for our _____, but not _____ to the _____.

Critical issues in the text:

1. A woman's _____

While not an outright ban on jewelry and such, there is a principle to be employed here: As the church gathered, women should carefully consider how they present themselves.

Is what I wear _____?

Is what I wear _____?

What is the motive of my appearance?

Consider the context: How might men disrupt the worship and fellowship of the church? (v. 8)

Now, how might women do that?

2. A woman's _____

"Quietness" in this passage does not mean that women must be _____ in the gathered church, but it refers to _____ with those who are teaching. Specifically, women are called to _____ to the teaching ministry of the (male) elders. This does not mean blind, unthinking, uncritical _____, but the kind of attitude that _____ the leadership of the men God has called to oversee the church. (Acts 20:28)

3. _____ and women

In the gathered church, women are encouraged (with all others) to _____ but are not permitted to _____ or have _____ over men. The reason is that to teach in the gathered church entails the teaching of *Scripture* and hence the use of that scripture's _____.

This role/responsibility (office and function) is reserved for (male) _____. (1 Timothy 5:17)

This verse does not mean that _____ men are to teach _____ women. Nor does the Scripture say that _____ women are to submit to _____ men. Rather, these verses teach that _____ women are to submit to the teaching and discipline of the pastors/elders of the church.

The basis for this prohibition is _____. By virtue of the order of creation, God gave Adam an _____ and a _____ that he did not give Eve.

The passage also speaks to _____ between men and women and the implications of those differences in the life of the church.

Two potentially confusing verses clarified:

v. 14 – Rather than _____ Eve, this passage teaches that God held Adam _____. Satan's distortion of creation happens when man _____ authority and woman _____ it.

v. 15 – The _____ from the Fall and the undoing of the curse of _____ is thru _____ – the unique blessing of God to _____. (Specifically, the birth of _____ – Galatians 4:4).

"... will be saved" speaks to _____ in the God-given roles He has assigned for our good.