

CALLED TO BE SAINTS TOGETHER

Our Everlasting King

1 Corinthians 15:12-28 (ESV)

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death. ²⁷ For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. ²⁸ When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

A gospel synopsis:

1 Corinthians 15:1-5a (ESV)

¹ Now I would remind you, brothers, of **the gospel I preached** to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. ³ For I delivered to you as of **first importance** what I also received: that **Christ died for our sins in accordance with the Scriptures**, ⁴ that **he was buried**, that **he was raised** on the third day in accordance with the Scriptures, ⁵ and that **he appeared ...**

Christ _____ and was _____.

Christ fulfills _____.

Christ was _____.

Christ _____ to hundreds of witness* (at least).

The centrality of the **Resurrection**:

Necessary for the _____ and _____ of the Church (v. 14-15)

Necessary for the _____ of God (v. 15)

Necessary for the _____ of all who have sinned (v. 17-18)

Necessary for any _____ in this life or for the next (v. 19)

Necessary for the gospel of _____ (v. 24ff)

A bigger gospel ...

Jesus is the _____ and _____ King.

Mark 1:1-3 (ESV)

¹The beginning of the gospel of Jesus Christ, the Son of God. ²As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way, ³the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight'

Jesus is the _____ King who defeats our greatest enemy – death.

Romans 5:12-17 (ESV)

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned — ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

He undoes the _____, replacing it with the offer of salvation and victory!

His resurrection is a foreshadowing of _____!

Jesus is the _____ King who will rule and reign over all things and restore the renewed kingdom to the Father.

Revelation 22:1-5 (ESV)

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

King Jesus _____ into His Kingdom now ...

Mark 1:14-17 (ESV)

¹⁴Now after John was arrested, Jesus came into Galilee, **proclaiming the gospel** of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; **repent and believe** in the gospel." ¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "**Follow me**, and I will make you become fishers of men."