Church As Family

1 Timothy 6:1-2

6 Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled. ² Those who have believing masters must not be disrespectful on the ground that they are brothers; rather they must serve all the better since those who benefit by their good service are believers and beloved.

it it it it it.
it.
it.
Some pressing questions:
Does the Bible slavery?
Were many Christians before us on the subject?
On what basis may we declare, "Slavery is wrong"?
Can we make specific moral pronouncements on matters Scripture does not directly or obviously address?
Some necessary information:
Slavery was ubiquitous in the 1st century. Some estimate that of the world's population was under the yoke of slavery during the time of the Roman Empire.
Slavery was both (largely due to poverty and debt) and (due to).
Slavery was rarely (if ever) based in the 1st century.
The Old Testament the existence of forms of slavery but it, while a certain form of it:
Exodus 21:16
Deut. 24:7
The New Testament acknowledges the reality of slavery in the world but it for Christians:
1 Tim 1:9-10
The entire institution of slavery—which began with the capture of African slaves and included the passage to the Americas—directly violated the law of God, as does the widespread around the world today.
The text doesn't address slavery in general, or even slaveholders. It addresses those who were
Two necessary applications:
My has nothing to do with my ability to
My commitment to Christ requires in all circumstances -
even in unfair or unjust ones. God's supersedes my "".
transforms every relationship into that of We must live
accordingly.
Being a Christian ought to be an obvious to all who work for me.
Being a Christian ought to be an obvious to all who employ me.

If I am viewing _____, I am participating in the most pervasive, most

destructive form of ______ in history.