

# Living Coram Deo

1 Timothy 6:11-16

<sup>11</sup> But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup> I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup> to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup> which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup> who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

## The Life of the Godly

... is \_\_\_\_\_ and \_\_\_\_\_

Am I being \_\_\_\_\_ or \_\_\_\_\_?

Am I allowing \_\_\_\_\_ to determine how I will live?

... is \_\_\_\_\_ and \_\_\_\_\_

Am I running from \_\_\_\_\_ as I would run from \_\_\_\_\_?

Am I running after \_\_\_\_\_ as I run after \_\_\_\_\_ or \_\_\_\_\_?

Am I \_\_\_\_\_ engaged in \_\_\_\_\_ my faith?

... is \_\_\_\_\_ and \_\_\_\_\_

Am I seeking and studying the \_\_\_\_\_ so that I might think \_\_\_\_\_ and \_\_\_\_\_ about God?

<sup>3</sup> His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence ...” (2 Peter 1:3)

While knowledge doesn't guarantee godliness, \_\_\_\_\_ guarantees ungodliness.

“Doctrine” – 1:3; 1:10; 4:6; 4:16; 6:3

“Teach/teaching” – 1:3; 3:2; 4:2; 4:11; 4:13; 4:16; 5:17; 6:1; 6:2; 6:3

... is \_\_\_\_\_ and \_\_\_\_\_

Am I \_\_\_\_\_ the Christian life \_\_\_\_\_, or am I \_\_\_\_\_ for something or sometime in the future?

Am I \_\_\_\_\_ this \_\_\_\_\_ I have been given by God?

... is \_\_\_\_\_ and \_\_\_\_\_

Am I living with \_\_\_\_\_ and \_\_\_\_\_?

## A note for the not-yet-convicted: