Jesus: Crushed, Yet Victorious Isaiah 53:10-12	
Salvation is of the Lord	
What are we saved from?	
How are we saved?	
What are we saved for?	
God took his own loving initiative to appease his own righteous anger by beard self in his own Son when he took our place and died for us. John Stott, The Cross of Christ, p. 175.	ing it his own
4 Emphatic Truths Revealed at the Cross:	
1) Though by men, the cross of Christ was	by God!
10 Yet it was the will of the Lord to crush him; he has put him to grief (Isaiah 10	53:10a)
Acts 2:23, Acts 4:28, 1 Peter 1:18-20, Ephesians 1:3-10, Titus 1:1-2	
2) The sacrificial of Jesus brings to repo	entant
" he shall see his offspring" (Isaiah 53:10b)	
1 Peter 2:24, Hebrews 9:28, 2 Corinthians 5:21	
 a. Perfect – God offered Himself, the only suffice of saving us. 	ient means
b. Perfect – Jesus righteously took on our sins as his own.	if they were
c. Perfect – We are given what was his in exclusion what was ours.	hange for
3) The of the cross was never in question. Jesus was with what he accomplished.	
¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge righteous one, my servant, make many to be accounted righteous, and he shall iniquities. (Isaiah 53:11)	
John 15:15, 17, John 17:4	
a. The of the Father – Who delights in saving us!	
b. The of a people – numerous and certain!	
c. The of the Son – before whom the world will bov glory of the Father!	v, to the
⁸ And being found in human form, he humbled himself by becoming obedient t death, even death on a cross. ⁹ Therefore God has highly exalted him and besto the name that is above every name, ¹⁰ so that at the name of Jesus every knees in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jord, to the glory of God the Father. (Philippians 2:8-11)	owed on him should bow,
4) Jesus is King because he his (and our) enemies!	
$^{\rm 12}$ Therefore I will divide him a portion with the many, and he shall divide the spstrong (Isaiah 53:12a)	poil with the
"The King must die before he reigns. Otherwise, the justice of his reign would o judgment and not salvation. All the kingdom blessings in the Gospels had to be by the blood of Christ."	
John Piper, God is the Gospel, p. 32.	
a. His is our (over sin and death).	
 b. We are his (now belonging fully to him and owing to him allegiance). 	our full Dr. Paul Thompson
My worshipful response:	Calvary Baptist Church December 17, 2023