The Journey to Nazareth Matthew 2:13-23

Shadows of a prophecy to be fulfilled:

 34 "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed 35 (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

(Luke 2:34-35)

The Threat is (v. 13-15)
This is a genuine If Herod succeeds in his monstrous plan, the child born King dies.
This is not a morality tale or fable. This is a faith-inspiring account of God's to save and His to carry it out.
Herod's evil was (v. 16)
But as horrific as his evil was, it sprung from a far more malevolent source:
Rev. 12 reminds us that Herod was merely continuing a that had raged since the beginning:
The dragon sweeps one-third of the stars from the sky (12:4).
Satan storms heaven and Michael, the archangel and protector of Israel, fights him and defeats him, retaining most of the angels, and hurling Satan down (Rev. 12:7–9).
The Christ child, now safe, shepherds the nations. He eventually ascends to heaven. The woman is in the desert, protected by the eagle (12:14–16). The Father preserves both the child and the woman.
And Satan is defeated again and again.
God's comfort is (v. 17-18)
How do you comfort a weeping mother who has lost her toddler child? What hope can you offer "Rachel" who weeps inconsolably?
The answer is in the passage that Matthew knowingly quotes: Jeremiah 31.
Jeremiah 31 presents the reality of great pain, surrounded by the greater reality of great
In 31:3, we are told of God's and and towards His own.
Our circumstances do not God nor His love for us.
He His love definitively in Christ! (Rom. 5:8)
And our great – even as profound as what took place in Bethelehen – will ultimately be answered and displaced by His greater (Jer. 31:31-34; Rom. 8:18)
God's Sovereignty is (v. 19-23)
God graciously speaks to Joseph through a direct message and messenger: an
Joseph faithfully what he hears. He then exercises appropriate caution and wisdom by not returning to Judea, and instead settles in Nazareth.
In all Joseph's actions and responses (secondary causes), God is working (primary cause) in both the (His warnings and Joseph's compliance) as well as the – carrying out His glorious act of
In God's hands, Jesus was
Jesus will be called a (v. 23)
Ultimately, the family's move to Nazareth is another that Jesus is the promised Messiah of the Old Testament. (Matt. 4:13-16; Isa. 9:1-2)
That Jesus was from Nazareth would be a cause of future and derision (John 1:46). But his growing up and beginning his ministry there would be another example of fulfilled prophecy (Isaiah 53:3) as one who was "despised, rejected, and not esteemed".
From a strictly human perspective, Jesus was an unlikely savior. Yet He was, is, and will ever be the hope of the world!