The Promise of the Poor

Matthew 5:1-3

Introduction to the Sermon on the Mount

5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying ... (Matthew 5:1-2)

²¹ "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' ²³ And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.' (Matthew 7:21-23)

²⁸ And when Jesus finished these sayings, the crowds were astonished at his teaching, ²⁹ for he was teaching them as one who had authority, and not as their scribes. (Matthew 7:28-29)

The Sermon on the Mount is <i>not</i>
The Sermon on the Mount is
to enable us to live the Sermon on the Mount.
The teachings of the Sermon show me the absolute need of
The more we practice these teachings, the more we experience
Living the demands of the Sermon allows true Christians to to the world authentic Christianity.
holds the Beatitudes together
Key Terms:
"
To be blessed means fundamentally
Since this is, there can be no higher "blessing" than this!
The ultimate blessing is the blessing of the of God's and the of His
"
Equated with
, not spatial
, not universal
and
Not just salvation, but
The First Step into the Kingdom Poverty of Spirit
What poverty of spirit is not:
What poverty of spirit is:
Critical texts: Psalm 14:1-3; Romans 3:10-13
Poverty of spirit is necessary for God's and my
Poverty of spirit is necessary for
Poverty of spirit is necessary for
Poverty of spirit is necessary for
The privileges of the Kingdom are only by the poor in spirit.

For me today:

Am I "poor in spirit"?

How do I see myself before God?

How have I responded to God's offer of grace?

²⁴ Wretched man that I am! Who will deliver me from this body of death?

²⁵ Thanks be to God through Jesus Christ our Lord!