## The Satisfaction of the Starving

Matthew 5:6

The progression of the Beatitudes so far ...

v. 3 – Consciousness of my \_\_\_\_\_ ... v. 4 – Consciousness of my desperate need to the \_\_\_\_\_

v. 5 – Consciousness of my own desperate need to the point of pain that \_\_\_\_\_ me and renders me \_\_\_\_\_ on God ...

And that awareness and pain that humbled me drives me to seek \_\_\_\_\_\_ and \_\_\_\_\_

<sup>6</sup> "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied."

Hunger and thirst = practical desiring or \_\_\_\_\_\_ Misplaced appetites and dissatisfaction:

What are we to long for?

## A contextual definition of "righteousness"

A desire for "	" everywhere and in everyone. Person	ally, it is a desire for the
righteousness of	(not just that which come	es from
Socially, it is a desire fo		to His laws.

## The Promise?

This fulfillment is ultimately \_\_\_\_\_\_ ...I will (if I am in Christ) see the day when \_\_\_\_\_ and all its effects are \_\_\_\_\_. I will see the triumph of true and total \_\_\_\_\_\_ in His Kingdom.

But if I truly hunger and thirst for that outcome, I won't just \_\_\_\_\_ for *perfect* satisfaction. I will want it to see righteousness \_\_\_\_\_ – in my day.

Therefore, I will ...

## Seek true satisfaction ...

In \_\_\_\_\_ Himself.

<sup>2</sup> My soul thirsts for God, for the living God. (Psa 42:2)

<sup>13</sup> ... for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water. (Jer 2:13)

In \_\_\_\_\_ with God.

No longer \_\_\_\_\_ for my sin ...

<sup>14</sup> Deliver me from bloodguiltiness, O God, O God of my salvation ... (Psa 51:14a)

No longer \_\_\_\_\_ by my sin ...

<sup>14</sup> For <u>sin will have no dominion over you</u>, since you are not under law but under grace ... <sup>17</sup> But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. (Rom 6:14, 17-18)

No longer \_\_\_\_\_ that sin ...

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, <u>evil desire</u>, and covetousness, which is idolatry. (Col 3:5)

In persistent, personal \_\_\_\_

<sup>74</sup> that we, being delivered from the hand of our enemies, might serve him without fear, <sup>75</sup> in holiness and righteousness before him all our days. (Luke 1:74-75)

<sup>10</sup> But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. (Rom 8:10)

<sup>24</sup> ... put on the new self, created after the likeness of God in true righteousness and holiness. (Eph 4:24)

In active, applied \_\_

<sup>8</sup> For I the Lord love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them. <sup>9</sup> Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the Lord has blessed. (Isa 61:8-9)

<sup>27</sup> Turn away from evil and do good; so shall you dwell forever.
<sup>28</sup> For the Lord loves justice; he will not forsake his saints. They are preserved forever, but the children of the wicked shall be cut off.
<sup>29</sup> The righteous shall inherit the land and dwell upon it forever. (Psa 37:27-29)

My obedient response today:

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