Radical Selflessness

Matthew 5:38-48

MATTHEW 5:38-42
The Old Testament and Lex Talionis "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' (Matt. 5:38)
The Law of Retaliation was because it limited! Deuteronomy 21:16-21
 The Law existed to curb because of the condition of the of men. The intent is to control responses/reactions. Retaliation was not typically carried out Only the had the authority to enact retaliation.
By the time of Jesus, the rabbis mistaught and misapplied this teaching: They falsely taught that retaliation was, if not They allowed for to enact The result?
The result:
A Higher Standard – Life Under the King "But I say to you" (Matt 5:39a) 4 illustrations:
 The struck cheek – challenges our tendency to "" The confiscated garment – challenges our tendency to insist on our "" The forced mile – challenges our tendency to against authority The interest-free loan – challenges our tendency to be
The implication?
MATTHEW 5:43-48 A Corrupted Standard for Love: You have heard that it was said, 'You shall love your neighbor and hate your enemy.' (Matt. 5:43) But wait 18 You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD. (Lev. 19:18)
So where did they get this (wrong) idea?
The rabbis taught that "neighbor" = only Others were aliens and even
This sort of 'love' was their standard: limited, conditional, and The result?
God's Standard of Love: But I say to you, Love your enemies (Matt. 5:44a)
God's people are to love – without limits or conditions.
Why?
We display our when we love like He does. (v. 45) We demonstrate our distinction from the when we love more than they do. (v. 46-47)
The aim? You therefore must be perfect, as your heavenly Father is perfect. (v. 48)
Conclusions:
This isn't just another sermon

What God commands requires ______ and the power of the _____

_____ love is the way things one day _____ in the Kingdom ...

Dr. Paul Thompson

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