

## Two Ways to Live

Matthew 7:13-14

<sup>13</sup> "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. <sup>14</sup> For the gate is narrow and the way is hard that leads to life, and those who find it are few.

**Where the Sermon ends, and the invitation begins ...**

*What is the object of the Sermon on the Mount?*

*What is my response to it – to Jesus?*

**One choice ... \_\_\_\_\_ or \_\_\_\_\_?**

*"... the Lord knows the way of the **righteous**, but the way of the **wicked** will perish."*  
(Psa 1:6)

*"Truly, truly, I say to you, **I am the door of the sheep**. All who came before me are thieves and robbers, but the sheep did not listen to them. **I am the door**. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."* (John 10:7-10)

**Two ways ... \_\_\_\_\_ and \_\_\_\_\_**

*There is no \_\_\_\_\_ way.*

*Have I trusted an "\_\_\_\_\_ " Gospel?*

**Two gates ... \_\_\_\_\_ and \_\_\_\_\_**

*There is no \_\_\_\_\_ gate.*

*This "way" is more than a \_\_\_\_\_. It is a necessarily narrow way for the \_\_\_\_\_.*

*Do I want to walk that path?*

**Two crowds ... \_\_\_\_\_ and \_\_\_\_\_**

*There is no \_\_\_\_\_ group.*

*Will I \_\_\_\_\_ what others \_\_\_\_\_?*

*Will I willingly live a \_\_\_\_\_ life?*

**Two destinations ... \_\_\_\_\_ and \_\_\_\_\_**

*The narrow road is a \_\_\_\_\_ road.*

*The wide road is a \_\_\_\_\_ road.*

*There is no \_\_\_\_\_ alternative.*

**The Invitation to the Kingdom of Christ:**