

The Risen King

Matthew 27:62-28:15

No Confusion – No Uncertainty (27:57-66)

Matthew goes out of his way to eliminate any possibility of a mistaken identity, swoon theory, or 'spiritual' resurrection.

The Roman _____

The _____ Women

Jesus was **observed dead, handled dead, certified dead, sealed dead, and guarded dead.**

Creation Testifies to the Resurrection (28:1-4)

Throughout Scripture, _____ signal moments when God's presence breaks into human history.

By placing one at the resurrection, Matthew identifies this moment as a decisive act of _____ within the unfolding story of redemption.

Heaven Explains the Resurrection (28:5-7)

God does not leave the meaning of the resurrection to human imagination.

He sends an _____ to ...

Identify the _____

"*I know that you seek Jesus.*"

Interpret the _____

"*...who was crucified.*"

Declare the _____

"*He is not here, for He has risen, as He said.*"

Issue a _____

"*Come, see... then go quickly and tell.*"

Some Respond Rightly to the Resurrection (28:8-10)

Matthew tells us that the women left the tomb "with fear and great joy."

Fear because ...

Joy because ...

Some Suppress the Truth of the Resurrection (28:11-15)

Matthew shows something astonishing and deeply ironic. The very men who called Jesus "that deceiver" (27:63) become the deceivers.

Unbelief is not primarily _____.

It is _____.

_____ does not create faith when the heart refuses the truth.

What the Resurrection Demands of Us All

He Is Risen — Therefore _____

"*He is not here, for He has risen, as He said.*"

Go and Tell — Therefore _____

"*Go quickly and tell His disciples*" (v. 7).

You Will See Him — Therefore _____

"*Behold, He is going before you... there you will see Him*" (v. 7).

The risen King still calls for faith, obedience, and hope.

He is risen.

Now go and tell.

The day is coming when you will see Him.