

The Risen King

Matthew 27:62-28:15

No Confusion – No Uncertainty (27:57-66)

Matthew goes out of his way to eliminate any possibility of a mistaken identity, swoon theory, or 'spiritual' resurrection.

The Roman _____

The _____ Women

Jesus was **observed dead, handled dead, certified dead, sealed dead, and guarded dead.**

Creation Testifies to the Resurrection (28:1–4)

Throughout Scripture, _____ signal moments when God's presence breaks into human history.

By placing one at the resurrection, Matthew identifies this moment as a decisive act of _____ within the unfolding story of redemption.

Heaven Explains the Resurrection (28:5–7)

God does not leave the meaning of the resurrection to human imagination.

He sends an _____ to ...

Identify the _____

"I know that you seek Jesus."

Interpret the _____

"...who was crucified."

Declare the _____

"He is not here, for He has risen, as He said."

Issue a _____

"Come, see... then go quickly and tell."

Some Respond Rightly to the Resurrection (28:8-10)

Matthew tells us that the women left the tomb "with fear and great joy."

Fear because ...

Joy because ...

Some Suppress the Truth of the Resurrection (28:11–15)

Matthew shows something astonishing and deeply ironic. The very men who called Jesus "that deceiver" (27:63) become the deceivers.

Unbelief is not primarily _____.

It is _____.

_____ does not create faith when the heart refuses the truth.

What the Resurrection Demands of Us All

He Is Risen — Therefore _____

"He is not here, for He has risen, as He said."

Go and Tell — Therefore _____

"Go quickly and tell His disciples" (v. 7).

You Will See Him — Therefore _____

"Behold, He is going before you... there you will see Him" (v. 7).

The risen King still calls for faith, obedience, and hope.

He is risen.

Now go and tell.

The day is coming when you will see Him.