Our Blessed Hope: A Study of Biblical Eschatology

Lesson 12: Why Your Eschatology Matters

Our Biblical **Non-negotiables**:

- Jesus will return visibly and bodily,
- The dead will be raised and judged
- Those whose names are found in the Lamb's book of life will enter into the eternal glory of the new heavens and the new earth
- Those whose names are not found in this book will be condemned to an eternal judgment excluded from this new creation
- Satan will be judged and condemned and death itself will be destroyed
- Jesus will triumph over all his enemies, and will at last hand the kingdom over to his Father, with the result that all wickedness and evil will be eliminated and God will be "all in all."
- We will enjoy perfect peace, joy and love forever with God in the New Heaven/New Earth.

Biblical esch	hatology doesn	t just affect the way v	we the	It affects the way
were importe	ant here were lik	e the discarded toys of o	our childhood. What d	nd see that things we thought a way to live! With optimism, lon't expect to be around much
– Hal Lindse	y, The Late Grea	t Planet Earth		
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"Should we brace ourselves for the worst and, as Hal Lindsey urged us almost a half century ago, "live like people who don't expect to be around much longer"? Or may we look to the future as lying before a conquering Church, which has already endured the great tribulation and now seeks victory in the world over the long haul?"

- Kenneth Gentry, Navigating the Book of Revelation

Some **big questions**:

Where is history headed?

How should Christians live on this side of heaven?

How do we train and prepare the next generation?

What do we train and prepare them for?

Should our outlook be primarily pessimistic or optimistic?

Why Our Eschatology Matters:

Rea	son 1: All of is Eschatological			
Rea	sson 2: Eschatology reflects the overall/ of the Christian life.			
Rea	ison 3: Eschatology drives how we			
Rea	son 4: Eschatology provides the context and motivation for			
Rea	son 5: Eschatology is critical to the			
Rea	son 6: Eschatology enhances our			
Reason 7: Eschatology motivates our				
Wh	ny I consider myself an " <i>Optimistic</i> Amillennialist"			
1)	Jesus WON and He rules			
2)	His rule will be upon His Return (not before)			
3)	We are (Already and not yet)			
4)	We will see the growth of the Kingdom from to			
5)	We are called to culture confidently.			
6)	We must eagerly while we faithfully ENDURE.			
7)	Suffering IDENTIFIES us as Christians. We mustit and be for it.			
8)	We will experience the of God's blessings in the world to come where will we			